

**APPLICATION FOR BOARD APPOINTMENT TO THE COMMUNITY POLICE  
ADVISORY TEAM  
(PLEASE PRINT OR TYPE)**

Name \_\_\_\_\_

Home Address, Phone Number \_\_\_\_\_

Occupation, Place of Employment \_\_\_\_\_

Home Phone \_\_\_\_\_ Work/Cell Phone \_\_\_\_\_

E-Mail Address \_\_\_\_\_

Springfield Resident? \_\_\_\_\_ Number of Years in Springfield \_\_\_\_\_

Registered Clark County Voter? \_\_\_\_\_

Are you related to any current City Official / Employee? \_\_\_\_\_

If so, state name and relationship \_\_\_\_\_

Have you served on any City Board(s) / Committee(s) previously? If so, please list with approximate dates. \_\_\_\_\_

Have you been through the Springfield Police Division Citizens Police Academy? \_\_\_\_\_

If not, are you willing to attend the Citizens Police Academy during the first two years of your term? \_\_\_\_\_

**PLEASE ATTACH THE FOLLOWING:**

- \* A brief summary of your formal education, work experience, organization memberships, areas of interest or expertise, and community service.
- \* A brief statement explaining your experiences and commitments to diversity. The City is very committed to inclusivity and supporting our diverse population. This statement may include: 1) Your values related to diversity; 2) Your experiences working with diverse populations and; 3) Your future plans related to inclusivity.

\_\_\_\_\_  
**APPLICANT'S SIGNATURE**

\_\_\_\_\_  
**DATE**

**APPLICATIONS MAY BE DELIVERED, MAILED, E-MAILED OR FAXED TO:**

Clerk of the City Commission  
City of Springfield  
76 East High Street  
Springfield, Ohio 45502

[jpierce@springfieldohio.gov](mailto:jpierce@springfieldohio.gov) \* (937) 324-7341 \* FAX: (937) 328-3497

**THANK YOU FOR YOUR INTEREST IN THE CITY OF SPRINGFIELD!**